

STATE OF SOUTH CAROLINA,
GREENVILLE COUNTY

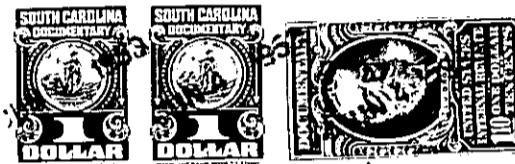
Know All Men by These Presents:

That I, David Reece Godfrey in the State aforesaid,
in consideration of the sum of Eight Hundred and no/100 (\$800.00) DOLLARS,
and assumption of the mortgage set forth below
to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said Martin M. Fisher and Ethel Fisher, their heirs and assigns, forever:

All that piece, parcel or lot of land in Greenville County, State of South Carolina, being known and designated as Lot No. 10, Block B, as shown on a plat of Paris Heights, recorded in Plat Book "Y" at page 65, and having according to said plat and a recent survey of Piedmont Engineering Service the following metes and bounds, to-wit:

BEGINNING at an iron pin on the southern side of Pisgah Drive, which pin is 175.3 feet from the turnout point into Base Hospital Road, at the joint front corner of Lots Nos. 9 and 10, and running thence with said Pisgah Drive, N. 72-30 E. 70 feet to an iron pin, joint front corner of Lots Nos. 10 and 11; thence with the joint line of said lots, S. 17-30 E. 150 feet to an iron pin; thence S. 72-30 W. 70 feet to an iron pin, the joint rear corner of Lots Nos. 9 and 10; thence with the joint line of said lots, N. 17-30 W. 150 feet to an iron pin, the point of beginning.

The grantees herein assume and agree to pay the unpaid balance due upon a mortgage executed by David Reece Godfrey to Carl L. Gray, Jr. as Administrator of Veterans Affairs, in the original amount of \$5,700.00, dated Dec. 6, 1951 and recorded in the R.M.C. Office for Greenville County in Mortgage Book 517 at page 197.



TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named, and their Heirs and Assigns forever.

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s) Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s) Heirs and Assigns against the grantor(s) and the grantor's(s) Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

Witness the grantor's(s) hand and seal this 3rd. day of June in the year of our Lord One Thousand Nine Hundred and Fifty-Three

Signed, Sealed and Delivered in the Presence of

Vernon M. Shell
Harry C. Walker

David Reece Godfrey (Seal)

_____ (Seal)

State of South Carolina,
Greenville County

Personally appeared before me Vernon M. Shell

and made oath that he saw the within named grantor(s) David Reece Godfrey
written deed, and that he, with Harry C. Walker sign, seal and as his act and deed deliver the within witnessed the execution thereof.

Sworn to before me this 3rd. day of June, A. D. 19 53
Harry C. Walker (Seal)
Notary Public for South Carolina

Vernon M. Shell

State of South Carolina,
Greenville County

RENUNCIATION OF DOWER

I, Harry C. Walker Notary Public, do hereby certify

unto all whom it may concern, that Mrs. Emmera M. Godfrey
wife of the within named David Reece Godfrey
did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever relinquish unto Martin M. Fisher and Ethel Fisher, their Heirs and Assigns, all her interest and estate, and also all her right and claim of Dower of, in or to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this 3rd. day of June, A. D. 19 53
Harry C. Walker (Seal)
Notary Public for South Carolina

Emmera M. Godfrey

Cancelled documentary stamps attached: S. C. \$ _____; U. S. \$ _____
Recorded this 4th day of June 19 53, at 10:01 A.M., No. 12564